2-10100 STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF MKS HILDA KELLEY KNOW ALL MEN BY THESE PRESENTS, That GUTHRIE of said County and State, in consideration of the sum of \$1.00 , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of ON THE NORTH - DR. J. THOMAS CRAME EAST - LA RUE HINSON SOUTH - GARDEN TERPACE WEST - CRESTWOOD DR. and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seal (s) mis /felite Killing kjuller Signed, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me ANSEL E. BLAIR and made

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared before me ANSEL E. BLAIR and made oath that HE saw the within named Mrs. HILDA KELLEY GUTHRIE sign, seal, and as HE act and deed deliver the within written instrument, and that HE with L: E. FHIE AND AS KELLEY witnessed the execution thereof.

Sworn to before me this 25 day of A.D. 1955.

(Seal) (County A.D. 1955.)

(Seal) (County A.D. 1955.)

Recorded September 14th, 1955 at 10:50 A.M. No. 23838